NOTICE AND AGENDA APPLE VALLEY TOWN COMMUNITY EVENTS Regular Meeting

Public notice is given that the Community Events Committee of the Town of Apple Valley, Washington County, Utah will hold a regular meeting on the 6th day of June, 2015 at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 7:00 p.m. or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Consider approval of minutes:
 - a. May 12, 2015
- 6. Update from Mayor
- 7. Reports from Town Council Judith Davis
- 8. Discussion and possible action on Town Events
 - a. **Ice Cream Socials** Dale 7:00 pm July 11, Aug 15, 2015 (June 18, 2016) 8 buckets Vanilla-\$ Lin's account. **Volunteers Servers**-Mike McLaughlin. Toppings, bowls & spoons by Cill at cost. Line Dancing?
 - b. Summer Camps Report: Marie
 - c. Independence Day: FD: Food. Dunking booth? Rocket Launch/NO, Games, Committee: Crafts? Paper Planes/Rocket Fliers, Fireworks: FD (public bring legal) Public: Pot Luck Salads
 - d. **Founders Day Sep 26: VENDERS:** Breakfast-Baughs, Food-Fischers?, Booths, Games, Crafts, Sports, Tractor DISPLAY. **Committee**: Arts & Crafts Show 11:30am-4pm, Bake Sale, Fun Run-Rosemary, (Sports?).
 - e. Volunteer Dinner Dec 19: Committee: Food, Entertainment Youth Council: Decorations
 - f. 2016 Easter Egg Hunt March 26 10:00 am 2-5 yrs, 6-12yrs. 8:00 am prep & hide

Discussion of new related concerns

9. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website the Town website www.applevalleyut.gov and faxed to The Spectrum on the 11th day of May 2015.

Dated this 11th day of May 2015 Nathan Bronemann, Recorder Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL PARKS & REC. MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.